Brazos County Master Gardener Association

# Vegetable Planting Guide for Brazos County

Bryan/College Station Area average freeze dates: November 28 and March 5

AgriLIFE EXTENSION Texas A&M System

| | JAN | FEB | MAR | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Asparagus * | 1/15 - 3/15 | | | | | | | | | | | |
| Bean, bush | | | 3/10 - 5/5 | | | | | 8/15 - 9/15 | | | | |
| Bean, pole | | | 3/10 - 4/10 | | | | | 8/10 - 9/10 | | | | |
| Beet | 1/5 - 3/5 | | | | | | | | 9/1 - 10/20 | | | |
| Broccoli * | 1/20 - 3/5 | | | | | | | | 9/10 - 11/15 | | | |
| Brussels Sprouts * | 12/20-1/15 | | | | | | | | 9/10 - 11/5 | | | 12/20 |
| Cabbage * | 1/1 - 3/5 | | | | | | | | 9/15 - 12/31 | | | |
| Cabbage, Chinese | | 2/1 - 3/10 | | | | | | | 9/1 - 10/15 | | | |
| Carrot | 12/20 - 3/5 | | | | | | | | 9/15 - 11/30 | | | 12/20 |
| Cauliflower * | | 2/15 - 3/20 | | | | | | | 9/20 - 10/31 | | | |
| Corn, sweet | | | 3/5 - 5/5 | | | | 7/15 - 8/20 | | | | | |
| Cucumber | | | 3/20 - 6/15 | | | | 7/20 - 8/15 | | | | | |
| Eggplant * | | | 3/25 - 6/10 | | | | 7/10-7/31 | | | | | |
| Garlic | 1/1 - 3/15 | | | | | | | 8/10 - 10/20 | | | | |
| Greens: | | | | | | | | | | | | |
| Chard, Swiss | | 2/1 - 4/20 | | | | | | 8/20 - 11/15 | | | | |
| Collard * | | 2/10 - 3/31 | | | | | | | | 10/1 - 10/31 | | |
| Kale * | 1/20 - 3/10 | | | | | | | | | 10/1 - 10/31 | | |
| Kohlrabi | 1/20 - 3/10 | | | | | | | | 9/20 - 11/30 | | | |
| Lettuce, leaf | 1/15 - 3/20 | | | | | | | | 9/15 - 11/30 | | | |
| Mustard | 1/20 - 4/15 | | | | | | | 8/20 - 11/15 | | | | |
| Spinach | 1/20 - 2/20 | | | | | | | | 9/5 - 10/25 | | | |
| Turnip | 1/15 - 4/20 | | | | | | | 8/20 - 11/20 | | | | |
| Melons | | | | 4/5 - 6/15 | | | 7/15-7/31 | | | | | |
| Okra | | | | 4/5 - 6/15 | | | 7/15-7/31 | | | | | |
| Onion, bulb * | 1/5 - 2/5 | | | | | | | | | | | |
| Onion, green * | | | | | | | | | | 10/1 - 10/31 | | |
| Pea, Edible Pod | | 1/25 - 3/5 | | | | | | | 9/15-9/30 | | | |
| Pea, English | 1/20 - 2/20 | | | | | | | | 9/15-9/30 | | | |
| Pea, Southern | | | | 4/5 - 6/15 | | | 7/15-7/31 | | | | | |
| Pepper * | | | | 4/5 - 6/15 | | | | 8/1 - 9/15 | | | | |
| Potato, Irish * | | 2/5 - 3/5 | | | | | | 8/15-8/31 | | | | |
| Potato, sweet * | | | | 4/5 - 5/20 | | | | | | | | |
| Pumpkin | | | | 4/5 - 6/15 | | | 7/15-7/31 | | | | | |
| Radish | | | 1/25 - 5/5 | | | | | | 9/1 - 11/30 | | | |
| Squash, summer | | | 3/15 - 6/15 | | | | 7/15 - 8/20 | | | | | |
| Squash, winter | | | 3/15 - 6/15 | | | | 7/15 - 8/10 | | | | | |
| Tomato * | | | 3/5 - 4/20 | | | | | 8/1 - 9/15 | | | | |

*** Always set bulbs, crowns or transplants**

Brazos County Master Gardeners is a program of Texas AgriLife Extension. Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin.

The Texas A&M University System, U.S. Department of Agriculture and the County Commissioners Courts of Texas cooperating.

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